| 1636 |
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State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report *Filing Period: February 1 - May 1*

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. <u>000026578</u>

2. Name of Corporation <u>East Providence Lodge No. 2337 Benevolent and Protective Order of Elks</u> of the United States of America

3. State of Incorporation

State: <u>RI</u>

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813219</u>

4. Principal Office Address

| No. and Street: | 60 BERKELEY STREET |
|-----------------|--------------------|
| City or Town: | EAST PROVIDENCE |

State: <u>RI</u> Zip: <u>02914</u>

<u>4</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHARITABLE ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title |
|-------|
|-------|

Address

Fee: \$20.00

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| SECRETARY | LUCY D FONTAINE | 770 VETERANS MEMORIAL PKWY EAST PROVIDENCE, RI 02914 USA |
| PRESIDENT | CHRISTINE VIANNA | 45 JOHNSON ST FALL RIVER, MA 02723 USA |
| VICE PRESIDENT | MATTHEW VIANNA | 45 JOHNSON ST FALL RIVER, MA 02723 USA |
| TREASURER | ZACHARY MUMBAUER | 19 RUTLAND ST EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | DANIEL MUMBAUER | 19 RUTLAND ST EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | BARBARA SILVIA | 19 FATIMA DRIVE BRISTOL, RI 02809 USA |
| DIRECTOR | RICHARD J DURETTE | 78 BRIARCLIFFE RD CRANSTON, RI 02910 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN RODRIGUES 60 BERKELEY STREET EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of January, 2024 at 2:14:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>LUCY D FONTAINE</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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