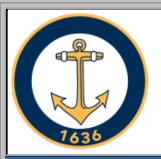
RI SOS Filing Number: 202445011580 Date: 1/30/2024 1:10:00 PM



## State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: <u>2024</u>

- 1. Corporate ID No. 000028936
- 2. Name of Corporation VICTORY SPORTSMEN'S CLUB
- 3. State of Incorporation

State: RI

## **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

711990

4. Principal Office Address

No. and Street: 161 WILLIE WOODHEAD ROAD

City or Town: <u>GLOCESTER</u> State: <u>RI</u> Zip: <u>02814</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

HUNTING, FISHING, SHOOTING, SPORTS, PROPAGATION OF WILDLIFE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| TREASURER          | RUSSELL S CARPENTIER | 19 RICHARDSON CLEARING TRAIL<br>GLOCESTER, RI 02814 USA |
|--------------------|----------------------|---|
| SECRETARY          | PAUL J GASBARRO      | 4 SETIAN CIRCLE<br>JOHNSTON , RI 02919 USA              |
| SARGEANT AT ARMS   | JEFFREY AUBIN        | 287 EAST AVENUE<br>HARRISVILLE , RI 02830 USA           |
| PRESIDENT          | COLBY M. CARTER      | 7 SALISBURY ROAD<br>CHEPACHET, RI 02814 USA             |
| VICE PRESIDENT     | FRANK ANDERSON JR    | 303 CHEATNUT HILL RD<br>CHEPACHET , RI 02814 USA        |
| FINACIAL SECRETARY | ROBERT HAYS 2ND      | 310 GREENHOLLOW ROAD<br>DANIELSON, CT 06239 USA         |
| DIRECTOR           | RICHARD CLARK JR     | 67A CENTRAL PIKE<br>FOSTER, RI 02825 USA                |
| DIRECTOR           | TOM DESROSIERS       | 137 CENTRAL STREET<br>MILLVILLE , MA 01529 USA          |
| DIRECTOR           | PETE DUBE            | 48 DOUGLAS HOOK RD.<br>CHEPACHET, RI 02814 USA          |
| DIRECTOR           | JAMIE LORENZO        | 144 CENTRAL ST.<br>MILLVILLE, MA 01529 USA              |
| DIRECTOR           | PAUL MCGINN          | 75 WARNER LANE<br>PASCOAG, RI 02859 USA                 |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL J. GASBARRO 4 SETIAN CIRCLE JOHNSTON, RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of January, 2024 at 1:14:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By PAUL J GASBARRO

Signature of Authorized Person

Form No. 631 Revised 09/07