



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000116351

**2. Name of Corporation** AMERICAN BAR ENDOWMENT

**3. State of Incorporation**

State: IL

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

**4. Principal Office Address**

No. and Street: 321 NORTH CLARK STREET

SUITE 1400

City or Town: CHICAGO

State: IL Zip: 60654-7648 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ADVANCE LEGAL STUDY AND RESEARCH AND TO PROMOTE THE  
ADMINISTRATION OF JUSTICE AND UNIFORMITY OF JUDICIAL DECISION  
THROUGHOUT THE UNITED STATES.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | HOWARD H VOGEL                                        | 7810 GLEASON DRIVE, SUITE 200<br>KNOXVILLE, TN 37919 USA          |
| TREASURER      | HILARIE BASS                                          | 2821 S. BAYSHORE DRIVE, UPH-B<br>MIAMI, FL 33133 USA              |
| SECRETARY      | TOMMY D PRESTON JR                                    | 5400 INTERNATIONAL BLVD.<br>NORTH CHARLESTON, SC 29418 USA        |
| VICE PRESIDENT | LORA J LIVINGSTON                                     | PO BOX 202645<br>AUSTIN, TX 78720 USA                             |
| DIRECTOR       | MICHAEL E FLOWERS                                     | 41 SOUTH HIGH STREET, SUITE 2200<br>COLUMBUS, OH 43215-6141 USA   |
| DIRECTOR       | KEVIN L SHEPHERD                                      | 750 E. PRATT STREET, SUITE 900<br>BALTIMORE, MD 21202-3157 USA    |
| DIRECTOR       | PATRICIA LEE REFO                                     | 400 E. VAN BUREN STREET<br>PHOENIX, AZ 85004 USA                  |
| DIRECTOR       | MICHELLE A. BEHNKE                                    | 6502 GRAND TETON PLAZA, SUITE 101<br>MADISON, WI 53719 USA        |
| DIRECTOR       | TRACY A. GILES                                        | 129 E. CAMPBELL AVENUE, SUITE 3000<br>ROANOKE, VA 24011 USA       |
| DIRECTOR       | RANDALL D. NOEL                                       | 6075 POPLAR AVENUE, SUITE 500<br>MEMPHIS, TN 38119 USA            |
| DIRECTOR       | ROBERT M CARLSON                                      | 4180 JAMIE ANN LANE<br>MISSOULA, MT 59803 USA                     |
| DIRECTOR       | ROBERTA D LIEBENBERG                                  | ONE S. BROAD STREET, SUITE 2300<br>PHILADELPHIA, PA 19107 USA     |
| DIRECTOR       | DEBORAH ENIX-ROSS                                     | 66 HUDSON BLVD<br>NEW YORK, NY 10001 USA                          |
| DIRECTOR       | FRANK LANGROCK                                        | 111 S PLEASANT ST<br>MIDDLEBURY, VT 05753 USA                     |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH J. ROSKOWSKI 2178 MENDON ROAD, SUITE 300 CUMBERLAND , RI 02864

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of January, 2024 at 3:10:51 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HOWARD H VOGEL

Signature of Authorized Person

Form No. 631  
Revised 09/07

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