



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000027900

2. Name of Corporation The Brown University Faculty-Graduate Student Club

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Principal Office Address

No. and Street: P.O. BOX 603082
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDING A SOCIAL ATMOSPHERE FOR THE BROWN UNIVERSITY COMMUNITY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	CHRISTOPHER HARWOOD	3 POPPASQUASH ROAD NORTH ATTLEBORO, MA 02760 USA
TREASURER	SARAH HODGMAN	8 ELMGROVE AVE #304 PROVIDENCE, RI 02906 USA
SECRETARY	WENDY ALISON LEE	64 PITMAN ST #3 PROVIDENCE, RI 02906 USA
VICE PRESIDENT	MATTHEW LUECKHEIDE	209 ANGELL ST APT 212 PROVIDENCE, RI 02906 USA
DIRECTOR	MEGAN CUNNIFF	377 HOPE ST #2A PROVIDENCE, RI 02906 USA
DIRECTOR	LAURA MADIGAN	21 WHITLA DR WORCESTER, MA 01604 USA
DIRECTOR	IAN RANDALL	1026 E 57TH AVE VANCOUVER, BC V5X1T6 CN

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN YUND 78 12TH STREET PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of January, 2024 at 4:24:51 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER HARWOOD
Signature of Authorized Person

Form No. 631
Revised 09/07

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