



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000031298

2. Name of Corporation Rotary Club of Providence

3. State of Incorporation

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813910

4. Principal Office Address

No. and Street: BOX 90  
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTION OF GOOD WILL, FELLOWSHIP, MEMBERS BUSINESS INTERESTS AND OTHER FEATURES INCIDENTAL TO A SOCIAL ORGANIZATION

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	KRISTINE DAVID	112 PORT CIRCLE WARWICK, RI 02889 USA
TREASURER	LUIS LOURENCO	7 BARBETTE DR LINCOLN, RI 02865 USA
SECRETARY	ALEXANDER DAVID	112 PORT CIRCLE WARWICK, RI 02889 USA
PRESIDENT ELECT	PETER BROCK	103 NEW BOSTON RD KINGSTON, NH 03848 USA
VICE PRESIDENT	WILLIAM APPLGATE	106 BENEFIT ST. #2 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ELIZABETH MESSIER	50 BREAKNECK HILL RD. LINCOLN, RI 02865 USA
ASSISTANT TREASURER	PETER LOESCHER	4 JUNIPER CIRCLE WALPOLE, MA 02081 USA
IMMEDIATE PAST PRESIDENT	STEVE HUG	1346 NEWPORT AVE. ATTLEBORO, MA 02703 USA
SECRETARY ELECT	EMILY BERNSTEIN	108 SPRING GREEN RD. WARWICK, RI 02888 USA
DIRECTOR	RICHARD APPLEBAUM	6 POWER AVE. JOHNSTON, RI 02919 USA
DIRECTOR	BARBARA HARRIS	248 BOWEN ST. PROVIDENCE, RI 02906 USA
DIRECTOR	LISA HILL	500 MENDON RD. UNIT 37 CUMBERLAND, RI 02864 USA
DIRECTOR	SHARON GARLAND	20 CEDAR RIDGE LANE W. GREENWHICH, RI 02817 USA
DIRECTOR	ROBERT MURPHY	86 BAYBERRY RD. NARRAGANSETT, RI 02882 USA
DIRECTOR	MARY BREWSTER	558 COLE FARM RD. WARWICK, RI 02818 USA
DIRECTOR	MARY CULLEN	35 FIELDSTONE DR. EAST GREENWHICH, RI 02818 USA
DIRECTOR	PAUL FOX	100 SEFTON ST. CRANSTON, RI 02905 USA
DIRECTOR	JONATHAN KAUFMAN	336 DOYLE AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	GRAFTON WILLEY IV	105 POINT RD. PORTSMOUTH, RI 02871 USA
DIRECTOR	GEORGE BABCOCK	76 JOSEPH CT. UNIT 8 SAUNDERSTOWN, RI 02874 USA
DIRECTOR	JANE BERKOWITZ	903 PROVIDENCE PLACE #345 PROVIDENCE, RI 02903 USA
DIRECTOR	ANTHONY HOLLINGSHEAD	99 MAYNARD ST. PAWTUCKET, RI 02860 USA
DIRECTOR	SAMUEL NEW	190 ELMGROVE PROVIDENCE, RI 02906 USA

DIRECTOR

TROYLYNDA WILLIAMS

136 ARMINGTON ST.  
CRANSTON, RI 02905 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT BLACK 28 BELTON DR. BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of January, 2024 at 5:51:53 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ALEXANDER DAVID  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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