



State of Rhode Island
Department of State - Business Services Division

STAMP

Annual Report for the year: 2024
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED
R.I. DEPT. OF STATE
BUS. SERVICES DIV.
SECRETARY OF STATE
USE ONLY

1. Entry ID Number <u>000488116</u>		2. Exact name of the Corporation <u>BISMILLAH Enterprises, Inc</u>			
3. Principal Office Address <u>460 Pontiac Ave</u>		City <u>Cranston</u>	State <u>R-I</u>	Zip <u>02910</u>	
4. NAICS Code <u>445120</u>		6. Brief description of the character of business conducted in Rhode Island <u>CONVENIENCE STORE</u>			
5. State of Incorporation <u>R-I</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name <u>Khalid Javed</u>			Vice-President Name		
Street Address <u>51 - Gorton Holden Ter</u>			Street Address		
City <u>WAWWICK</u>	State <u>R-I</u>	Zip <u>02886</u>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized Check the box to indicate an attachment <input type="checkbox"/>					
This information is currently of record in the Department of State.		10. Shares Issued		Check the box to indicate an attachment <input type="checkbox"/>	
Changes require an additional filing.		NUMBER OF SHARES <u>1,000</u>	CLASS/SERIES <u>CMF</u>	PAR VALUE <u>0.00</u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Khalid Javed - KHALID-JAVED</u>				Date <u>01-25-2024</u>	
Signature of Authorized Representative <u>Khalid Javed</u>				FILED	

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

JAN 25 2024
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