



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000028582

**2. Name of Corporation** THE MISQUAMICUT CLUB

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

713910

**4. Principal Office Address**

No. and Street: 60 OCEAN VIEW HWY

City or Town: WESTERLY

State: RI Zip: 02891 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A PRIVATE COUNTRY CLUB

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                     |                            |                                                            |
|---------------------|----------------------------|------------------------------------------------------------|
| PRESIDENT           | JOHN B. DAUKAS, JR MR.     | 37 GRASSLAND WAY<br>WESTERLY, RI 02891 USA                 |
| TREASURER           | PATRICIA CHADWICK MRS.     | 31 HILLCREST PK ROAD<br>GREENWICH, CT 06870 USA            |
| SECRETARY           | PAUL A VERBINNEN MR.       | 4M 25 CENTRAL PARK WEST<br>NEW YORK, NY 10023 USA          |
| CFO                 | ANTHONY V. FRATTARELLI MR. | 28 RIVERVIEW AVE<br>WESTERLY, RI 02891 USA                 |
| VICE PRESIDENT      | F. GREGORY AHERN MR.       | 205 EAST 92 ST. APT.27J<br>NEW YOR, NY 10128 USA           |
| COO                 | PHILIP C. KORETSKI MR.     | 14 CEDARCREST DRIVE<br>WESTERLY, RI 02891 US               |
| ASSISTANT SECRETARY | JONATHAN M. KELLY MR.      | 338 BOSTON POST ROAD<br>WESTON, MA 02493 USA               |
| VICE PRESIDENT      | JOAN BETH BROWN MRS.       | 2 MAGILL DRIVE<br>GREENWICH, CT 06830 USA                  |
| VICE PRESIDENT      | THOMAS P KELLOGG III MR.   | 8 OAKWOOD ROAD<br>WATCH HILL, RI 02891 USA                 |
| VICE PRESIDENT      | LAURA LAZARUS MRS.         | 2500 STEINER ST., 7TH FLOOR<br>SAN FRANCISCO, CA 94117 USA |
| VICE PRESIDENT      | THOMAS D. OCONNOR, JR. MR. | 6 LOUDON HEIGHTS SOUTH<br>LOUDONVILLE, NY 12211 USA        |
| DIRECTOR            | LISA G. MCGILL MRS.        | 9419 MEADOWBROOK AVE<br>PHILADELPHIA, PA 19118 USA         |
| DIRECTOR            | MALCOLM G MACLEAR MR.      | 9 BIRCH ROAD<br>DARIEN, CT 06820 USA                       |
| DIRECTOR            | CHRISTINE FITZGIBBONS MRS. | 2 WELLINGTON CIRCLE<br>BRONXVILLE, NY 10708 USA            |
| DIRECTOR            | LISA M. MANNIX MRS.        | 32 FORGE ROAD<br>WILTON, CT 06897 USA                      |
| DIRECTOR            | DAVID G. MARQUARDT MR.     | 808 IRWIN COURT<br>HILLSBOROUGH, CA 94010 USA              |
| DIRECTOR            | JAMES PIERCE MR.           | 5143 GREEN TREE ROAD<br>HOUSTON, TX 77056 USA              |
| DIRECTOR            | KATIE PORTER MRS.          | 164 WILARD ROAD<br>BROOKLINE, MA 02445 USA                 |
| DIRECTOR            | GEORGE W. CONNELL MR.      | 121 CHESWOLD LANE<br>HAVERFORD, PA 19041 USA               |
| DIRECTOR            | SCOTT BROWN MR.            | 2 MAGILL DRIVE<br>GREENWICH, CT 06830 USA                  |
| DIRECTOR            | MARY ALICE LEONHART MRS.   | 198 TALCOTT NOTCH ROAD<br>FARMINGTON, CT 06032 USA         |
| DIRECTOR            | SOPHIA CAMINITI MRS.       | 230 CLIFF AVE<br>PELHAM, NY 10803 USA                      |
| DIRECTOR            | JUSTIN B. GOFF MR.         | 138 C. OLD MILL ROAD<br>CHARLESTOWN, RI 02813 USA          |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY V. FRATTARELLI 60 OCEAN VIEW HIGHWAY WESTERLY , RI 02891

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of January, 2024 at 11:05:09 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ANTHONY V. FRATTARELLI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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