



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000033913

2. Name of Corporation Trinity Assembly of God, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 2119 HARTFORD AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RELIGIOUS/CHURCH

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title

Individual Name

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	STEPHEN A. FAVA REV.	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA
TREASURER	MICHAEL J. SUSI	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	ALBERT DECUBELLIS	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	JUSTIN H. LUONGO	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	RICHARD R. OSTEEN	2119 HARTFORD AVENUE JOHNSTON, RI, RI 02919 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. MICHAEL J. SUSI 2119 HARTFORD AVENUE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of January, 2024 at 7:09:13 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By REV. MICHAEL J. SUSI
Signature of Authorized Person

Form No. 631
Revised 09/07

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