**State of Rhode Island**
**Office of the Secretary of State**

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

# Non-Profit Corporation Annual Report

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000031060

**2. Name of Corporation** Seamen's Church Institute of Newport

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code
624190

**4. Principal Office Address**

No. and Street: 18 MARKET SQUARE
City or Town: NEWPORT State: RI Zip: 02840 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO OPERATE AS A HAVEN FOR SEAFARERS AND TO OFFER PERSONS AFFILIATED WITH SEAFARING ACTIVITIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|---|---|---|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|---|---|---|
| PRESIDENT | TOM GIBSON | 157 HARRISON AVE #8<br>NEWPORT, RI 02840 USA |
| TREASURER | PAUL HARDEN | 222 COGGESHALL<br>NEWPORT, RI 02840 USA |
| SECRETARY | TRACY SHEA | PO BOX 8375<br>NEWPORT, RI 02840 USA |
| DIRECTOR | DAVID BROWN | 81 MORRISON AVE<br>MIDDLETOWN, RI 02842 USA |
| DIRECTOR | SUSAN DALY | 360 GIBBS AVE #7<br>NEWPORT, RI 02840 USA |
| DIRECTOR | ANNIE BECKER | 113 WELLINGTON AVE<br>NEWPORT, RI 02840 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANN SOUDER 18 MARKET SQUARE NEWPORT , RI 02840

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of February, 2024 at 9:00:20 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANN SOUDER
Signature of Authorized Person

Form No. 631
Revised 09/07