RI SOS Filing Number: 202445195190 Date: 2/1/2024 10:49:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. <u>001681320</u>
- 2. Name of Corporation Bella Mente Quantum Racing Association
- 3. State of Incorporation

State: DE

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

713990

4. Principal Office Address

No. and Street: 333 SOUTH 7TH STREET, SUITE 3100

City or Town: MINNEAPOLIS State: MN Zip: 55402 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CONSTRUCTION OF SAILING VESSEL AND COMPETING IN AMATEUR YACHT RACES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	JOHN J FAUTH	333 SOUTH 7TH STREET, SUITE 3100 MINNEAPOLIS, MN 55402 USA
TREASURER	BEN OSBORN	333 SOUTH 7TH STREET, SUITE 3100 MINNEAPOLIS, MN 55402 USA
CEO	MIKE CAZER	126 OTTAWA AVENUE NW, SUITE 500 GRAND RAPIDS, MI 49503 USA
DIRECTOR	DOUG DEVOS	126 OTTAWA AVENUE NW, SUITE 500 GRAND RAPIDS, RI 49503 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE, RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of February, 2024 at 10:51:23 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BENJAMIN D. OSBORN

Signature of Authorized Person

Form No. 631 Revised 09/07

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