



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000906385

2. Name of Corporation Western Funding Incorporated

3. Street Address Principal Business Office:

No. and Street: 3915 E. PATRICK LANE

City or Town: LAS VEGAS

State: NV

Zip: 89120

Country: USA

4. Business Phone No.

(888) 434-5913

5. State of Incorporation

State: NV

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522220

6. Brief Description of the Character of Business Conducted in Rhode Island

ASSIGNED RETAIL INSTALLMENT SALES CONTRACTS FROM MOTOR VEHICLE DEALERSHIPS
FOR THE SOLE PURPOSE OF SERVICING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JIM MURRAY	3915 E. PATRICK LANE LAS VEGAS , NV 89120 USA
TREASURER	PAUL KERWIN	4751 WILSHIRE BLVD STE 100 LOS ANGELES, CA 90010 USA
SECRETARY	IAN ANDERSON	4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES, CA 90010 USA
DIRECTOR	IAN ANDERSON	4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES, CA 90010 USA
DIRECTOR	PAUL KERWIN	4751 WILSHIRE BLVD. SUITE 100 LOS ANGELES, CA 90010 USA
DIRECTOR	JIM MURRAY	3915 E. PATRICK LANE LAS VEGAS, NV 89120 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of February, 2024 at 2:14:22 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By EVANGELINA CALDERON
Signature of Authorized Representative of the Corporation