

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000061107**2. Name of Corporation** Good Neighbors Inc.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624230**4. Principal Office Address**No. and Street: 55 TURNER AVENUECity or Town: EAST PROVIDENCEState: RIZip: 02915Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**SOUP KITCHEN, AND FOOD CLOSET**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	STEPHEN HIGGINS	5 WATERVIEW LANE WARREN, RI 02885 USA
TREASURER	SHEILA PALMER	2 MYLES STREET BARRINGTON, RI 02806 USA
SECRETARY	REBECCA BOOK	47 CHANNING AVE RIVERSIDE, RI 02915 USA
VICE PRESIDENT	HUGH CAMPBELL	52 DUNBAR AVE RUMFORD, RI 02916 USA
DIRECTOR	ROBIN COVINGTON	36 CAPTAIN JOHN JACOBS RD UNIT 403 EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOYCE LEVEN	29 COLONEL JOHN GARDENER RD NARRAGANSETT, RI 02882 USA
DIRECTOR	INSA WOOD	10 ALFRED DROWN RD BARRINGTON, RI 02806 USA
DIRECTOR	JILL WOODCOME	300 READ ST SEEKONK, MA 02771 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KATE MUSHIPI 55 TURNER AVENUE EAST PROVIDENCE , RI 02915

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of February, 2024 at 2:55:22 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KATE MUSHIPI
Signature of Authorized Person

Form No. 631
Revised 09/07

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