



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000147370

**2. Name of Corporation** PMA Management Corp. of New England, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 180 GLASTONBURY BLVD., STE 303

City or Town: GLASTONBURY

State: CT Zip: 06033 Country: USA

**4. Business Phone No.**

203-679-3900

**5. State of Incorporation**

State: CT

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524292

**6. Brief Description of the Character of Business Conducted in Rhode Island**

RISK MANAGEMENT SERVICES, BROKERAGE RISK MANAGEMENT SERVICES, LOSS CONTROL MANAGEMENT SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SENIOR V.P.	DOMINIC PERNO	37 HOPE HILL RD. WALLINGFORD, CT 06492 USA
ASSISTANT SECRETARY	DONALD F. BORRELL	30 SIMPSON ROAD ARDMORE, PA 19003 USA
ASSISTANT SECRETARY	ROBERT B MUNOZ	1324 STONEY RIVER DR MAPLE GLEN, PA 19002 USA
SEC, DIRECTOR	STEPHEN LEE KIBBLEHOUSE	809 FOXFIELD RD LOWER GWYNEDD, PA 19002 USA
CFO, TREASURER, DIRECTOR	ROBERT S BELL	211 ELLIGER AVE FT. WASHINGTON, PA 19034 USA
PRESIDENT, DIRECTOR	MICHAEL MACAULAY	120 3RD AVE HADDON HEIGHTS, NJ 08035 USA
CEO, DIRECTOR	DEREK R HOPPER	1841 WEBSTER LANE AMBLER, PA 19002 USA
EXECUTIVE CHAIRMAN	JOHN SANTULLI III	932 IVYCROFT RD WAYNE, PA 19087 USA
DIRECTOR	JOHN SANTULLI III	932 IVYCROFT RD WAYNE, PA 19087 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	20,000.00	9846

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of February, 2024 at 3:57:28 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT B MUNOZ

Signature of Authorized Representative of the Corporation

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