



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000795626

2. Name of Corporation Atlantic Bridge & Engineering, Inc.

3. Street Address Principal Business Office:

No. and Street: 150 HIGH ST

City or Town: HAMPTON State: NH Zip: 03842 Country: USA

4. Business Phone No.

603-601-7487

5. State of Incorporation

State: MA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

237310

6. Brief Description of the Character of Business Conducted in Rhode Island

INSTALLATION OF STRUCTURAL STEEL AND RELATED WORK FOR BUILDINGS & BRIDGES, PRECAST BEAMS, MISC METALS AND REBAR

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	VICTORIA KOLENDA	20 STEPPINGSTONE ROAD NOTTINGHAM, NH 03290 USA
TREASURER	COURTNEY BRANAGAN	6 BIERY ST HAMPTON, NH 03842 USA
SECRETARY	ERIC PAQUETTE	10 GILE RD NOTTINGHAM, NH 03290 USA
DIRECTOR	ERIC PAQUETTE	10 GILE RD NOTTINGHAM, NH 03290 USA
DIRECTOR	VICTORIA KOLENDA	20 STEPPINGSTONE RD NOTTINGHAM, NH 03290 USA
DIRECTOR	JEFFREY D PATCH	3 WASHINGTON DR BRENTWOOD, NH 03833 USA
DIRECTOR	COURTNEY BRANAGAN	6 BIERY ST HAMPTON, NH 03842 USA
DIRECTOR	PAUL LADAKAKOS II	5 SMITH AVE OLD ORCHARD BEACH, ME 04064 USA
DIRECTOR	BRENDAN J PAQUETTE	31 NEW YORK ST DOVER, NH 03820 USA
DIRECTOR	GUY NATE SUSI	25 HOUSTONS WAY HAMPSTEAD, NH 03841 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of February, 2024 at 4:45:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By COURTNEY BRANAGAN

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved