



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000074584

**2. Name of Corporation** PARK VIEW - PROVIDENCE, RI CONGREGATION OF JEHOVAH'S WITNESSES, INC.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 67 SANDLEWOOD AVE

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO HOLD TITLE TO REAL ESTATE PROPERTY & OPERATE A PLACE OF RELIGIOUS ASSEMBLY AND PUBLIC WORSHIP FOR JEHOVAH'S WITNESSES AND INTERESTED PERSONS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JESSE CABRAL	120 SAWYER AVENUE SWANSEA, MA 02777 USA
TREASURER	KEVIN CALISTE	315 PARK AVE CRASNTON , RI 02905 USA
SECRETARY	JOSHUA DAVID ROGERS	67 SANDLEWOOD AVE WARWICK, RI 02888 USA
DIRECTOR	CURTIS GRULLON	71 HOWLAND RD CRANSTON, RI 02910 USA
DIRECTOR	JOE BOWMAN	360 BUDLONG RD CRANSTON, RI 02920 USA
DIRECTOR	ANDREW MALMSTROM	51 NORTHHAMPTON ST WARWICK , RI 02888 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSHUA ROGERS 67 SANDLEWOOD AVE WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of February, 2024 at 5:00:23 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSHUA ROGERS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved