State of Rhode Island Fee: \$50.00
State of Rhode Island Fee: \$50.00 Office of the Secretary of State
Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040
Professional Corporation Annual Report Filing Period: February 1 - May 1
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024
1. Corporate ID No. 001698817
2. Name of Corporation Drive Engineering Corp.
3. Street Address Principal Business Office:
No. and Street: <u>1936 WEST POINT PIKE</u>
City or Town:LANSDALEState: PAZip: 19446Country: USA
4. Business Phone No.
5. State of Incorporation
State: <u>RI</u>
NAICS CODE
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.
<u>541330</u>
6. Brief Description of the Character of Business Conducted in Rhode Island
ENGINEERING SERVICES
7. Names and Addresses of the Officers and Directors:
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix		Address Address, City or Town, State, Zip Code, Country		
PRESIDENT	MARIO ALBERTO TOSCANO		1201 MEETINGHOUSE RD GWYNEDD, PA 19454 USA		
VICE PRESIDENT	ALLISON SHEA SLIZOFSKI		1406 BOYER BLVD NORRISTOWN, PA 19401 USA		
hares Authorized and Is	sued				
Class of Stock	Series of Stock	Par Value Per Share		Total Authorized Shares Number of Shares	Total Issued and Outstandin Num of Shares
CWP	-ii	\$2,500.0000		400.00	6750

or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By MARIO TOSCANO

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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