



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001674211

2. Name of Corporation Siskin Enterprises, Inc.

3. Street Address Principal Business Office:

No. and Street: 2525 WEST BRIDGER ROAD

City or Town: SALT LAKE CITY

State: UT Zip: 84104 Country: USA

4. Business Phone No.

800-453-8470

5. State of Incorporation

State: UT

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

424690

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTUER OF AFTERMARKET AUTOMOTIVE PRODUCTS AND
ADMINISTRATOR OF
WARRANTIES FOR THOSE PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN NISSON	2525 WEST BRIDGER ROAD SALT LAKE CITY, UT 84104 USA
SECRETARY	KAREN JOHNSON	2525 W BRIDGER ROAD SALT LAKE CITY, UT 84104 USA
CEO	WILLARD NISSON	2525 W BRIDGER ROAD SALT LAKE CITY, UT 84104 USA
VICE PRESIDENT	KAREN JOHNSON	2525 W BRIDGER ROAD SALT LAKE CITY, UT 84104 USA
DIRECTOR	WILLARD NISSON	2525 W BRIDGER ROAD SALT LAKE CITY, UT 84104 USA
DIRECTOR	JOHN NISSON	2525 W BRIDGER ROAD SALT LAKE CITY, UT 84104 USA
DIRECTOR	KAREN JOHNSON	2525 W BRIDGER ROAD SALT LAKE CITY, UT 84104 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,014,380.00	754236

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 5 Day of February, 2024 at 11:35:06 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KAREN JOHNSON
Signature of Authorized Representative of the Corporation

All Rights Reserved