



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000029312

2. Name of Corporation Westbay Community Action, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 224 BUTTONWOODS AVENUE

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

COMMUNITY ACTION PROGRAM

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ANTHONY CORRENTE	940 QUAKER LANE APT 307 EAST GREENWICH, RI 02818 USA
PRESIDENT	PAUL SALERA	1 HARVEST ROAD REHOBOTH, MA 02769 USA
VICE PRESIDENT	DANIEL OROURKE	8 FOXCROFT AVE WARWICK, RI 02889 USA
CLERK	SUSAN BAKER	1 METRO DRIVE COVENTRY, RI 02816 USA
DIRECTOR	ANTHONY CORRENTE	940 QUAKER LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	SUSAN BAKER	1 METRO DR COVENTRY, RI 02816 USA
DIRECTOR	CHRISTINE IMBRIGLIO	PO BOX 188 EAST GREENWICH, RI 02818 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL A. SALERA 224 BUTTONWOODS AVENUE WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of February, 2024 at 12:19:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HEATHER BRAGA
Signature of Authorized Person

Form No. 631
Revised 09/07

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