| | State of Rhode Office of the Secret | | Fee: \$20.00 | |
|---|---|--------------------------------------|---|--|
| | Division Of Busines | | | |
| | 148 W. River S | | | |
| 1636 | Providence RI 029 (401) 222-30 | | | |
| | (401) 222-30 | 940 | | |
| Non-Profit Corporation Annual Report | | | | |
| Filing Period: February 1 - May | 1 | | | |
| In accordance with R.I.G.L. 7-6 annual report within the time pr penalty fee of \$25.00. | | | | |
| ANNUAL REPORT YEAR - EN | ER THE CURRENT YEAR 2 | 2024 : <u>2024</u> | | |
| 1. Corporate ID No. 00004 | .8519 | | | |
| 2. Name of Corporation <u>Muse</u> | eum Concerts Inc. | | | |
| 3. State of Incorporation | | | | |
| State: <u>RI</u> | | | | |
| | NAICS CODE | | | |
| Using the dropdown labeled N primary type of activity in whic populate a NAICS Code based box on the right. For further as | h your entity engages. The I on the chosen selection. If | box to the right of the NAICS Code i | the dropdown will s known, enter it into the | |
| NAICS Code | | | | |
| <u>624190</u> | | | | |
| 4. Principal Office Address | | | | |
| No. and Street: P.O. B | <u>OX 20355</u> | | | |
| | <u>IDENCE</u> State: <u>RI</u> | Zip: <u>02903</u> | Country: <u>USA</u> | |
| 5. Brief Description of the Ch | aracter of the Affairs Cond | ucted in Rhode Is | and | |
| PRESENTING A SERIES O | F CONCERTS OF EARLY | <u>' MUSIC</u> | | |
| 6. Names and Addresses of t | he Officers and Directors: | | | |
| All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3. | | | | |
| Title | Individual Name First, Middle, Last, Suffix | - | Address own, State, Zip Code, Country | |
| | | | | |

| TREASURER | DAVID HOUSE | 53 PLEASANT STREET REHOBOTH, MA 02769 USA | |
|----------------|--------------------|---|--|
| SECRETARY | STEPHEN B JOHNS | 38 TILDEN AVE NEWPORT, RI 02840 USA | |
| PRESIDENT | L. FREDERICK JODRY | 209 A WILLIAMS STREET PROVIDENCE, RI 02906 USA | |
| VICE PRESIDENT | MICHAEL BAHMANN | 165 LAWTON FOSTER RD. HOPKINTON, RI 02833 USA | |
| DIRECTOR | SUSAN MILLIS | 130 PHILLIPS ROAD EAST GREENWICH, RI 02888 USA | |
| DIRECTOR | L FREDERICK JODRY | 209A WILLIAMS ST PROVIDENCE , RI 02906 USA | |
| DIRECTOR | MICHAEL BAHMANN | 165 LAWTON FOSTER RD HOPKINTON, RI 02833 USA | |
| DIRECTOR | DANIEL ROWE | 28 DIXON ST PEACEDALE, RI 02879 USA | |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

L. FREDERICK JODRY, V 209 A WILLIAMS STREET PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of February, 2024 at 12:21:10 PM by the authorized person. This

electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAVID HOUSE

Signature of Authorized Person

Form No. 631 Revised 09/07

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