

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 001760507**2. Name of Corporation** Greening the District**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312**4. Principal Office Address**No. and Street: 150 CHESTNUT ST
STE 8PCity or Town: PROVIDENCE State: RI Zip: 02903 Country: US**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**PLANNING, PROVIDING AND PROTECTING GREENERY IN THE PROVIDENCE JEWELRY DISTRICT.**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	OLIN THOMPSON	150 CHESTNUT STREET, UNIT 8P PROVIDENCE, RI 02903 USA
DIRECTOR	ALLISON PASCHKE	150 CHESTNUT STREET, UNIT 7N PROVIDENCE, RI 02903 USA
DIRECTOR	AJA BLANC	41 ELBOW STREET PROVIDENCE, RI 02903 USA
INCORPORATOR	OLIN THOMPSON	150 CHESTNUT STREET, UNIT 8P PROVIDENCE, RI 02903 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

OLIN THOMPSON 150 CHESTNUT STREET PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of February, 2024 at 12:36:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By OLIN THOMPSON
Signature of Authorized Person

Form No. 631
Revised 09/07