	State of Rhode		Fee: \$50.00
	Office of the Secreta Division Of Busines 148 W. River S Providence RI 029	s Services treet	
1636	(401) 222-30	40	
Foreign Business Corpora Annual Report Filing Period: February 1 - May			
In accordance with R.I.G.L. 7-1 file its annual report within thirt (R.I.G.L. 7-1.2-1501(c&d)) is su	y (30) days after the time pr	escribed by law	
ANNUAL REPORT YEAR - ENT	FER THE CURRENT YEAR 2	024 : <u>2024</u>	
1. Corporate ID No. 00091	2374		
2. Name of Corporation <u>Hydr</u>	a Concrete Waterproofing,	Inc.	
3. Street Address Principal B	usiness Office:		
No. and Street: <u>9 WHIT</u> N	NEY STREET		
City or Town: <u>HOLLIS</u>	<u>FON</u> State:	<u>MA</u> Zip: <u>01746</u>	Country: <u>USA</u>
4. Business Phone No.			
<u>800-820-9590</u>			
5. State of Incorporation			
State: <u>MA</u>			
	NAICS CODE		
Enter the six digit NAICS Code Download the list of codes <u>her</u>	•	-	
<u>238190</u>			
6. Brief Description of the Ch	aracter of Business Condu	cted in Rhode Island	
WATERPROOFING AND I	DAMP PROOFING		
7. Names and Addresses of t	he Officers and Directors:		
All officers and directors n	nust be listed.		
Title	Individual Name First, Middle, Last, Suffix		State, Zip Code, Country

PRESIDENT	KIM WYKE	KIM WYKE		192 MAPLE STREET SHERBORN, MA 01770 USA		
. Shares Authorized and	Issued					
Class of Stock	Series of Stock	Par Value Per Share	Total Authorized	Total Issued and Outstanding		
			Shares Number of Shares	Num of Shares		

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 5 Day of February, 2024 at 1:13:08 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRENDA MCCARTHY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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