



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000074559

2. Name of Corporation BLUE KNIGHTS OF RHODE ISLAND, CHAPTER 1, INC.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 4 JASMINE COURT

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTE MOTORCYCLE SAFETY AND TO RAISE AND DONATE MONEY TO
DIFFERENT CHARITIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	KENNETH PENZA	83 GLEN DRIVE EAST GREENWICH, RI 02818 USA
TREASURER	PAUL F CAIANIELLO	4 JASMINE COURT COVENTRY, RI 02816 USA
SECRETARY	RALPH REBECCHI	63 PLANTATION STREET WARWICK, RI 02886 USA
VICE PRESIDENT	ROB KARSCH	5 FRANCA DRIVE BRISTOL, RI 02809 USA
DIRECTOR	ALBERT TOMBS	105 OHIO AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	MONIQUE BELISLE	181 BENNETT RD. VOLUNTOWN, CT 06384 USA
DIRECTOR	DAVID CROGAN	91 PUTNAM PIKE JOHNSTON, RI 02919 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KENNETH PENZA 83 GLEN DRIVE EAST GREENWICH , RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of February, 2024 at 6:49:09 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL CAIANIELLO
Signature of Authorized Person

Form No. 631
Revised 09/07

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