



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

FEB 02 2024

9734 R

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|  |             |   |   |             |                          |
|--|-------------|---|---|-------------|--------------------------|
| 1. Entity ID Number<br>000127432   |             | 2. Exact name of the Corporation<br>Land Protection, Inc.   |   |             |                          |
| 3. Principal Office Address<br>P.O. Box 2115   |             |   | City<br>Westerly  |             | State<br>RI              |
|  |             |   | Zip<br>02891  |             |                          |
| 4. NAICS Code<br>531390  |             | 6. Brief description of the character of business conducted in Rhode Island<br>Land Preservation and Protection |   |             |                          |
| 5. State of Incorporation<br>RI  |             |   |   |             |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |             |   |   |             |                          |
| President Name<br>Paul F. Singer   |             |   | Vice-President Name<br>Paul F. Singer   |             |                          |
| Street Address<br>P.O. Box 2115  |             |   | Street Address<br>P.O. Box 2115   |             |                          |
| City<br>Westerly   | State<br>RI | Zip<br>02891  | City<br>Westerly  | State<br>RI | Zip<br>02891             |
| Secretary Name<br>Paul F. Singer   |             |   | Treasurer Name<br>Paul F. Singer  |             |                          |
| Street Address<br>P.O. Box 2115  |             |   | Street Address<br>P.O. Box 2115   |             |                          |
| City<br>Westerly   | State<br>RI | Zip<br>02891  | City<br>Westerly  | State<br>RI | Zip<br>02891             |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |             |   |   |             |                          |
| Director Name<br>Paul F. Singer  |             |   | Director Name   |             |                          |
| Street Address<br>P.O. Box 2115  |             |   | Street Address  |             |                          |
| City<br>Westerly   | State<br>RI | Zip<br>02891  | City  | State       | Zip                      |
| Director Name  |             |   | Director Name   |             |                          |
| Street Address   |             |   | Street Address  |             |                          |
| City   | State       | Zip   | City  | State       | Zip                      |
| 9. Shares Authorized   |             |   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                          |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.   |             |   | NUMBER OF SHARES  |             |                          |
|  |             |   | CLASS/SERIES  |             |                          |
|  |             |   | PAR VALUE   |             |                          |
|  |             |   | 1010  |             |                          |
|  |             |   | common  |             |                          |
|  |             |   | no par value  |             |                          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |   |   |             |                          |
| Name of Authorized Representative<br>Paul F. Singer  |             |   |   |             | Date<br>January 26, 2024 |
| Signature of Authorized Representative<br><i>Paul F. Singer</i>  |             |   |   |             |                          |

## MAIL TO:

Division of Business Services

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