



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000798716

**2. Name of Corporation** Rhode Island Bluegrass Alliance

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 29 BLISSDALE AVENUE

City or Town: CUMBERLAND

State: RI

Zip: 02864

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE EDUCATION AND APPRECIATION OF BLUEGRASS MUSIC, AND  
SERVE AS A RESOURCE TO COORDINATE FANS, STUDENTS, TEACHERS,  
MUSICIANS, AND VENUES IN RHODE ISLAND AND SURROUNDING AREA.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | SAL SAUCO                                             | 35 CROMPTON ROAD<br>EAST GREENWICH, RI 02818 USA                  |
| TREASURER      | THEODORE ERNEST PETIT JR                              | 519 LAKE ST<br>BELLINGHAM, MA 02019-1859 USA                      |
| SECRETARY      | DIANE BAEDEKER PETIT                                  | 519 LAKE ST<br>BELLINGHAM, MA 02019-1859 USA                      |
| VICE PRESIDENT | DEBORAH HALL                                          | 29 BLISSDALE AVENUE<br>CUMBERLAND , RI 02019 USA                  |
| DIRECTOR       | DENISE CONWAY                                         | 12 SPRING AVENUE<br>BARRINGTON, RI 02806 USA                      |
| DIRECTOR       | LUCILLE GUILBAULT                                     | 362 WAKEFIELD RD<br>PASCOAG, RI 02859 USA                         |
| DIRECTOR       | RICHARD GUILBAULT                                     | 362 WAKEFIELD RD<br>PASCOAG, RI 02859 USA                         |
| DIRECTOR       | ROBERT HOHLER                                         | 6 WETHERBEE RD<br>FOSTER, RI 02825 USA                            |
| DIRECTOR       | KEIGHLEY PAUL                                         | 22 CUMBERLAND HILL RD<br>FOSTER, RI 02825 USA                     |
| DIRECTOR       | CHARLES PIKE                                          | 6 PIERCE LANE<br>REHOBOTH, MA 02769 USA                           |
| DIRECTOR       | THOMAS PRITCHARD                                      | 80 MOOSEHORN RD<br>EAST GREENWICH, RI 02818 USA                   |
| DIRECTOR       | WILLIAM THIBIDEAU                                     | 29 BLISSDALE AVE<br>CUMBERLAND, RI 02864 USA                      |
| DIRECTOR       | GLEN SAMPSON                                          | 431 SOUTH STREET<br>FOXBORO, MA 02035 USA                         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBORAH HALL 29 BLISSDALE AVENUE CUMBERLAND , RI 02864

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of February, 2024 at 3:25:19 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By THEODORE E PETIT, JR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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