



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000133762

2. Name of Corporation Islamic School of Rhode Island, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

4. Principal Office Address

No. and Street: 840R PROVIDENCE STREET

City or Town: WEST WARWICK

State: RI

Zip: 02893

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDE ELEMENTARY SCHOOL EDUCATION TO GRADES PRE K THROUGH 8,
PROVIDE ISLAMIC EDUCATION TO ELEMENTARY SCHOOL GRADES PRE K
THROUGH 8

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | MUNAWAR GHUMMAN | 34 CAPRI DR JOHNSTON, RI 02919 USA |
| SECRETARY | BASIMA SHIHADAH | 46 KENT VIEW DR SCITUTE, RI 02831 USA |
| VICE PRESIDENT | SHAHZAD YAQOOB | 39 UNION AVE JOHNSTON, RI 02919 USA |
| DIRECTOR | MUNAWAR GHUMMAN | 34 CAPRI DRIVE JOHNSTON, RI 02919 USA |
| DIRECTOR | AMJAD KINJAWI | 68 RAYMOND A SAMPSON DR N.ATTLEBORO, MA 02760 USA |
| DIRECTOR | TARIK BARRAKAD | 7 PINE HILL ROAD COVENTRY, RI 02816 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MUNAWAR GHUMMAN 840 PROVIDENCE STREET WEST WARWICK , RI 02893

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of February, 2024 at 4:17:19 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MUNAWAR GHUMMAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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