



State of Rhode Island
Office of the Secretary of State

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corp
Annual Report - Amended

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2024

1. Corporate ID No. 000792177

2. Name of Corporation Civil & Environmental Consultants, Inc.

3. Street Address Principal Business Office:

No. and Street: 700 CHERRINGTON PARKWAY

City or Town: MOON TOWNSHIP

State: PA Zip: 15108 Country: USA

5. State of Incorporation

State: PA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING AND CONSULTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	FOREST D. RICHARDSON	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA

PRESIDENT & CHIEF EXECUTIVE OFFICER	DUSTIN J. KUHLMAN	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	JOHN DINUNZIO	2350 OLD WILSON ROAD WORTHINGTON, OH 43085 USA
DIRECTOR - VICE PRESIDENT	DANIEL A. MALTESE	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR - VICE PRESIDENT	SCOTT L. BROWN	3701 ARCO CORPORATE DRIVE, SUITE 400 CHARLOTTE, NC 28273 USA
DIRECTOR - VICE PRESIDENT	LAUREN R. PARKER	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR - CHIEF STRATEGY OFFICER	MARY J. GUINEE	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
CHIEF LEGAL OFFICER & SECRETARY	D. TROY BLAIR	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
CHAIRMAN	DUSTIN J. KUHLMAN	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR - VICE PRESIDENT	THOMAS R. COVRETT	ONE SEAGATE, SUITE 2050 TOLEDO, OH 43604 USA
DIRECTOR - VICE PRESIDENT	MICHAEL J. SHELEHEDA	4350 NORTHERN PIKE, SUITE 141 MONROEVILLE, PA 15146 USA
CHIEF HUMAN RESOURCES OFFICER	JENNIFER CICCONE	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	HARRY J. SOOSE JR.	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	JAMES M. ROBERTS	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	GEGORY P. QUATCHAK	700 CHERRINGTON PARKWAY MOON TOWNSHIP, PA 15108 USA
DIRECTOR	BRIAN L SOUVA	2704 CHEROKEE FARM WAY KNOXVILLE, TN 37920 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000,000.00	2370310

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of February, 2024 at 8:50:17 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act*

and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JEREMY J. LEUCH
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

February 06, 2024 08:49 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gregg M. Amore
Secretary of State

