

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024 Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

| Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | | | | | | |
|--|--|---|---------------|---------------------------|---------------|--------------|------------------|--|
| 1. Entity ID Number 76269 | 2. Exact name of the Corporation WINDMILL AUTO SALES & BODY, INC. | | | | | | | |
| 3. Principal Office Address 16 HUMBERT STREET | | | City N. PR | OVIDENCE | State RI | | Zip 02911 | |
| 4. NAICS Code 423110 | | 6. Brief description of the character of business conducted in Rhode Island | | | | | | |
| 5. State of Incorporation | ALL ASPECTS OF OPERATION OF AN AUTOMOBILE DEALERSHIP AND REPAIR FACILITY | | | | | | SHIP | |
| 7. List ALL officers (names and add | resses) | | · | Check the | box to indi | cate an att | achment 🗀 | |
| President Name KENNETH VO | Vice-Presid | ident Name | | | | | | |
| Street Address 33 ST. JOHN'S | Street Add | Iress | | | | | | |
| ^{City} N. PROV. | State RI | ^{Z_{IP}} 02911 | City | City | | | Zip | |
| Secretary Name | | Treasurer Name | | | | | | |
| Street Address | | | Street Add | Iress | | | | |
| City | State | Zip | City | City | | | Zip | |
| 8. List ALL directors (names and ad | Idresses) | | | Check the | box to indi | cate an att | achment [7] | |
| Director Name KENNETH VOL | | | Director Na | | DOX TO ITIS. | Cate an an | acoment <u> </u> | |
| Street Address 33 ST. JOHN'S CIRCLE | | | Street Addi | Iress | | | | |
| ^{City} N. PROV. | State RI | ^{Zip} 02911 | City | City | | | 7ip | |
| Director Name | - | | Director Name | | | | <u> </u> | |
| Street Address | | | Street Add | Street Address | | | | |
| City | State | Zip | City | | State | | Zip | |
| 9. Shares Authorized | | 10. Shares Issu | ied | Check the | hoy to ind | icate an att | tachment 🗖 | |
| This information is currently of record Department of State. | d in the | NUMBER OF | | CLASS/SER | | | PAR VALUE | |
| Changes require an additional filing. | | 200 | | COMMON | 0.00 | | | |
| | <u>-</u> | | | | | | | |
| This report must be executed on beiver or trustee, this report must be | behalf of the c | orporation by an au | uthorized rep | presentative. If the corp | poration is i | in the hand | s of a re- | |
| under penaity of perjury, I declare statements, and that all statement | e and affirm th its contained h | at I have examine | ed this renor | t, including any acco | mpanying | schedule | s and | |
| Name of Authorized Representative | | | | | Date | | | |
| KENNETH VOLLER - PRESIDENT | | | | | 1-27-2024 | | | |
| Signature of Authorized Represental | 74 | ller | | | | | | |

MAIL TO: // Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED

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