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State of Rhode Island

Department of State - Business Services Division

al Report for the year: 2024 ration

Filing period: February 1 - May 1

| Penalty: Additional \$25,00 f | ee if form is not | filed by May 31. | | | | 00 | |
|--|--|----------------------|---|--|-----------------------|---------------------------------|--|
| Entity ID Number | Exact name of the Corporation | | | | | | |
| 577 | ALBA REALTY, INC. | | | | | | |
| 3. Principal Office Address | | | City | | State | Zip | |
| 10 Old Jenckes Hill Road | | | Lincoln | | RI | 02865 | |
| 4. NAICS Code | Brief description of the character of business conducted in Rhode Island | | | | | | |
| 531390 | Real Estate | | | | | | |
| 5 State of Incorporation | | | | | | | |
| Rhode Island | | | | | | | |
| 7. List ALL officers (names and add | resses) | | | Check the | e box to indicate a | n attachment 🔲 | |
| President Name Aldo A. Albanese | | | | Vice-President Name Teena M. Bertrand | | | |
| Street Address 37 East Lantern Road | | | Street Address 30 Pine Crest Drive | | | | |
| ^{City} Smithfield | State RI | ^{Zip} 02917 | City | cester | State RI | Zip 02857 | |
| Secretary Name Chris M. Albanese | | | Treasurer Name Chris M. Albanese | | | | |
| 10 Old Jenckes Hill Road | | | Street Address 10 Old Jenckes Hill Road | | | | |
| City Lincoln | State RI | ^{Zip} 02865 | City Lincoln | | State RI | ^{Z_{ip}} 02865 | |
| 8. List ALL directors (names and ad | dresses) | - | | Check the | e box to indicate a | | |
| Director Name Aldo A. Albanese | | | Director Name Teena M. Bertrand | | | | |
| Street Address 37 East Lantern Road | | | Street Address 30 Pine Crest Drive | | | | |
| ^{City} Smithfield | State RI | ^{Žip} 02917 | City Glocester | | State RI | Zip 02857 | |
| Chris M. Albanese | | | Director Name None | | | | |
| Street Address 10 Old Jenckes Hill Road | | | Street Address | | | | |
| ^{City} Lincoln | State RI | ^{Zip} 02865 | City | | State | Zip | |
| 9. Snares Authorized | | | | | e box to indicate a | | |
| This information is currently of record in the Department of State. | | NUMBER OF SHARES | | CLASS/SE | <u> </u> | PAR VA: UL | |
| Changes require an additional filing. | | | | Common | No | No Par | |
| | | | | | | | |
| 11. This report must be executed or | behalf of the co | orporation by an au | ithorized rep | presentative. If the cor | rporation is in the f | hands of a re- | |
| ceiver or trustee, this report must be Under penalty of perjury, I declar | e and affirm tha | it I have examine | d this repor | receiver or trustee. t, including any acc | ompanying sche | dules and | |
| statements, and that all statement Name of Authorized Representative | ts contained he | erein are true and | correct. | | - IDeta | | |
| Chris M. Albanese | | | | | Date / 2/1/2024 | | |
| Signature of Authorized Representa | tive | 0 | _ | | | | |
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED :