



**State of Rhode Island  
Department of State - Business Services Division**

**Annual Report for the year: 2024  
Non-Profit Corporation**

FEB 06 2024  
1037 *SR*

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>000066899</b>	2. Exact name of the Corporation <b>Southern New England Carriage Driving Association</b>			
3. State of Incorporation <b>Rhode Island</b>	5. Brief description of the character of business conducted in Rhode Island <b>Foster and encourage horse related activities</b>			
4 NAICS Code <b>813312</b>				
6 Principal Office Address <b>86 Foster Center Rd</b>		City <b>Foster</b>	State <b>RI</b>	Zip <b>02825</b>

7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
President Name <b>Leila McNeff</b>			Vice-President Name <b>Lorna Palmer</b>		
Street Address <b>41 Cross St</b>			Street Address <b>59 Rindge Rd</b>		
City <b>Foxboro</b>	State <b>MA</b>	Zip <b>02035</b>	City <b>Union</b>	State <b>CT</b>	Zip <b>06076</b>
Secretary Name <b>Rheanna Lanoie</b>			Treasurer Name <b>Joan Adler</b>		
Street Address <b>11 Elm St.</b>			Street Address <b>497 Lampblack Rd</b>		
City <b>Chelmsford</b>	State <b>MA</b>	Zip <b>01824</b>	City <b>Greenfield</b>	State <b>Ma</b>	Zip <b>01301</b>

8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name <b>Kelly Pesek</b>			Director Name <b>Bonnie Jean</b>		
Street Address <b>13 Old Colony Rd</b>			Street Address <b>236 Blackmer Rd</b>		
City <b>Weston</b>	State <b>Ma</b>	Zip <b>01824</b>	City <b>Southbridge Ma 01550</b>	State	Zip
Director Name <b>Elsie Rodney</b>			Director Name		
Street Address <b>30 Pine St</b>			Street Address		
City <b>Stowe</b>	State <b>MA</b>	Zip <b>01776</b>	City	State	Zip

9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.  
**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.*

Name of Officer/Authorized Representative <b>Joan Adler</b>	Date <b>2/1/2024</b>
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Signature of Officer/Authorized Representative  
*Joan Adler*

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.n.gov

Attachment to Annual Report for 2024  
000066899 Southern New England Carriage Driving Association

1. All officers are on the Board of Directors
2. Additional Board Members
  - a. Kristan Sapp. 25 Searles Rd. Pomfret Center Ct 06259  
she is recording secretary
  - b. Lisa Barnes. 244 West Main St., Westborough Ma 01581  
she is coordinator