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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2024

FEB 0 6 2024 82

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

| → Penalty: Additional \$25.00 fee if | form is not filed by | May 31. | | | | | |
|--|---|---------------|--|-------|----------|---------------|--|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | |
| 000097091 | KENT HEIGHTS ESTATES INC. | | | | | | |
| State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | | |
| RI | HOMEOWNERS ASSOCIATION WITH COMMON | | | | | | |
| 4. NAICS Code | PROPERTY OF (2) RETENTION PONDS | | | | | | |
| 97031 | BeING RESPONSIBLE TO | | | | INTAIN | \checkmark | |
| 6. Principal Office Address | | | City | | State | Zip | |
| 100 BRADFORD AVE. | | | TLA3 | PROV. | RI | 4 2914 | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | |
| President Name CAROL CARBONE | | | Vice-President Name | | | | |
| Street Address 27 RACHELLA CT | | | Street Address | | | | |
| City EAST PROV. | State RI | Zip 0 2 9 1 4 | City | | State | Zip | |
| Secretary Name RANA VALLES | | | Treasurer Name JOHN BURNCY | | | | |
| Street Address 11 RACHELLA CT | | | Streel Address 100 BRADFORD AVE. | | | | |
| City EAST PROV. | State RI | Zip 02914 | CityEAST | PROV. | State RI | Zip 62914 | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | |
| Director Name CARUL CARBONE | | | Director Name RANA VALLES | | | | |
| Street Address 27 RACHELLA CT. | | | Street Address 11 RACHELLA CT | | | | |
| City EAST PROV. | State R I | zip 02914 | | PROV. | 7 | Zip 02914 | |
| Director Name JOHN BURNEY | | | Director Name | | | | |
| Street Address BRADFORD AVC | | | Street Address | | | | |
| City EAST PROV. | State RI | Zip 02914 | City | | State | Zip | |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | | |
| Name of Officer/Authorized Representative | | | | | Date | , | |
| JOHN F BURNEY | | | | | 1/25/ | <i>⊋4</i> | |
| Signature of Officer/Authorized Representative John J. B. When — | | | | | | | |
| | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov