



State of Rhode Island
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000143093

2. Name of Corporation Woodmen Insurance Agency, Inc.

3. Street Address Principal Business Office:

No. and Street: 1700 FARNAM ST

City or Town: OMAHA State: NE Zip: 68102 Country: USA

4. Business Phone No.

5. State of Incorporation

State: NE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

GENERAL INSURANCE AGENCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	KYLE SAVAGE	1700 FARNAM ST OMAHA, NE 68102 USA
TREASURER	ANNETTE M DEVINE	1700 FARNAM ST OMAHA, NE 68102 USA
ASSISTANT TREASURER	AARON COOPER	1700 FARNAM ST OMAHA, NE 68102 USA
VICE PRESIDENT	CHARLES DRIFFILL	1700 FARNAM ST OMAHA, NE 68102 USA
SECRETARY	JOHN SHARP	1700 FARNAM ST OMAHA, NE 68102 USA
DIRECTOR	KYLE SAVAGE	1700 FARNAM ST OMAHA, NE 68102 USA
DIRECTOR	ANNETTE M DEVINE	1700 FARNAM ST OMAHA, NE 68102 USA
DIRECTOR	TIM BUDERUS	1700 FARNAM ST OMAHA, NE 68102 USA
DIRECTOR	STEPHEN K MCMAHAN	1700 FARNAM ST OMAHA, NE 68102 USA
DIRECTOR	TIMOTHY HOULAHAN	1700 FARNAM ST OMAHA, NE 68102 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	10,000.00	10000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 7 Day of February, 2024 at 10:21:27 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By AARON COOPER

Signature of Authorized Representative of the Corporation

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