



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001674011

2. Name of Corporation LeaderOne Financial Corporation

3. Street Address Principal Business Office:

No. and Street: 7500 COLLEGE BLVD
SUITE 1150

City or Town: OVERLAND PARK State: KS Zip: 66210 Country: USA

4. Business Phone No.

913-747-4000

5. State of Incorporation

State: KS

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522292

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE LENDER ORGINATING FIRST AND SECOND RESIDENTIAL MORTGAGES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	ADAM SCHWARTZ	7500 COLLEGE BLVD SUITE 1150 OVERLAND PARK, KS 66210 USA
EVP OF OPERATIONS	KIM PALMER	7500 COLLEGE BLVD SUITE 1150 OVERLAND PARK, KS 66210 USA
CIO	MICHAEL BRADY	7500 COLLEGE BLVD SUITE 1150 OVERLAND PARK, KS 66210 USA
SVP O F CAPITAL MARKETS	TODD LEDDON	7500 COLLEGE BLVD SUITE 1150 OVERLAND PARK, KS 66210 USA
EVP CHIEF LEGAL AND COMPLIANCE OFFICER	CHRISTIAN WOLF	7500 COLLEGE BLVD STE 1150 OVERLAND PARK, KS 62210 USA
DIRECTOR	ELLIOT LEWIS	3415 CUSTER ROAD SUITE 105 PLANO, TX 75023 USA
DIRECTOR	CHARLES PRICE	1604 HEWITT AVE SUITE 401 EVERETT, WA 98201 USA
DIRECTOR	SHANE MOE	5316 HIGHWAY 290 W SUITE 560 AUSTIN, TX 78735 USA
DIRECTOR	SCOTT EVANS	1640 POWERS FERRY ROAD B4 STE 100 MARIETTA, GA 30067 USA
DIRECTOR	ANDREW BLICKAHAN	11715 ADMINISTRATION DRIVE SUITE 102 ST LOUIS, MO 63146 USA
DIRECTOR	JON WAINSCOTT	8012 SANTA FE DRIVE OVERLAND PARK, KS 66204 USA
DIRECTOR	DAVID HOPPER	13600 W 95TH STREET LENEXA, KS 66215 USA
DIRECTOR	RICHARD SCHERER	945 CONCORD ST FRAMINGHAM, MA 01701 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$2.0000	2,651,307.00	1480006

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 7 Day of February, 2024 at 2:38:31 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic*

filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MICHAEL BRADY

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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