



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001715107

**2. Name of Corporation** Whitinsville Water Company

**3. Street Address Principal Business Office:**

No. and Street: 44 LAKE STREET

City or Town: WHITINSVILLE

State: MA

Zip: 01588

Country: USA

**4. Business Phone No.**

508-234-7358

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

221310

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONTRACT SERVICE FOR PUBLIC WATER DISTRICT OPERATIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	DAVID H. WHITE	40 BRIGHAM HILL ROAD NORTH GRAFTON, MA 01536 USA
TREASURER	ALAN V. MALKASIAN	396 POLLARD ROAD NORTHBRIDGE, MA 01534 USA
SECRETARY	ROBERT F. DORE JR	370 MAIN STREET WORCESTER, MA 01608 USA
DIRECTOR	DAVID H. WHITE	40 BRIGHAM HILL ROAD NORTH GRAFTON, MA 01536 USA
DIRECTOR	ALAN V. MALKASIAN	396 POLLARD ROAD NORTHBRIDGE, MA 01534 USA
DIRECTOR	ROBERT F. DORE JR	370 MAIN STREET WORCESTER, MA 01608 USA
DIRECTOR	JEFFREY S. BARNES	47 BAY FARM DRIVE PLYMOUTH, MA 02360 USA
DIRECTOR	CRAIG BARNES	49 DICKERMAN LANE BRAINTREE, MA 02184 USA
DIRECTOR	CHARLES THOMPSON	261 CARPENTER ROAD WHITINSVILLE, MA 01588 USA
DIRECTOR	THOMAS WHITE	141 BRIGHAM HILL ROAD NORTH GRAFTON, MA 01536 USA
DIRECTOR	JARED WHITNEY	7 TANNERY DRIVE JEFFERSON, MA 01522 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	3,000.00	3000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of February, 2024 at 3:07:30 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By STEVEN CHENEY

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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