RI SOS Filing Number: 202445886430 Date: 2/7/2024 3:02:00 PM

| State of Rhode Island Department of State - Business Services Division          |                       |   |  |                   |                               | C'D RIDOS               |  |
|---|-----------------------|---|--|-------------------|-------------------------------|-------------------------|--|
| Annual Report for the ye  | ear: 2023             |   |  |                   | *.<br>*.<br>*.                |                         |  |
| Corporation → Filing period: Februa   | rv 1 - Mav 1          |   |  |                   | 58:52                         |                         |  |
| Filing Fee: \$50.00   |                       |   |  |                   | .52<br>52                     |                         |  |
| Penalty: Additional \$2   |                       |   |  |                   | <del>_</del>                  |                         |  |
| 1. Entity ID Number<br>1100160  |                       | 2. Exact name of the Corporation K.A.T. ENTERPRISES, INC.                                     |  |                   |                               |                         |  |
|   | N.A.I.E               | MIERFRISE   |  |                   | TState                        |                         |  |
| <ol> <li>Principal Office Address</li> <li>THURBER BLVD.</li> </ol>             |                       |   | City<br>SMITHF   | IFI D             | State<br>  RI                 | Zip<br>02917            |  |
| 4. NAICS Code   | C. Print donor        | inting of the charact   |  |                   |                               |                         |  |
| 237110  |                       | 6. Brief description of the character of business conducted in Rhode DAMAGE PREVENTION/SAFETY |  |                   |                               |                         |  |
| 5. State of incorporation   | DAWAGE                |   |  |                   |                               |                         |  |
| RI  |                       |   |  |                   |                               |                         |  |
| 7. List ALL officers (names a   | nd addrosces)         |   |  | Check             | the box to indicate a         | an attachment           |  |
| President Name NATALIA  | Vice-President Name   |   |  |                   |                               |                         |  |
|   | Street Address        |   |  |                   |                               |                         |  |
| Street Address 250 BLACKSTCINE AVE.   |                       |   | and the transfer of the transf |                   |                               |                         |  |
| City WARWICK  | State RI              | <sup>Zip</sup> 02889  | City   |                   | State                         | Zip                     |  |
| Secretary Name  | <u> </u>              | Treasurer Na  | Treasurer Name ALEXA ALBERT  |                   |                               |                         |  |
| Street Address  |                       |   | Street Address 300 BLACKSTONE AVE.   |                   |                               |                         |  |
| City  | State                 | Zip   | City WAR   | WICK              | State RI                      | <sup>Zip</sup><br>02889 |  |
| 8. List ALL directors (names  | and addresses)        |   |  |                   | the box to indicate a         | an attachment           |  |
| Director Name   |                       |   | Director Nam   | e                 |                               |                         |  |
| Street Address  |                       |   | Street Address   |                   |                               |                         |  |
| City  | State                 | Zip   | City   |                   | State                         | Zip                     |  |
| Director Name   |                       |   | Director Name  |                   |                               |                         |  |
| Street Address  |                       |   | Street Addres  | SS .              | · <del></del>                 |                         |  |
| C:ly  | State                 | Zip   | City   |                   | State                         | Zip                     |  |
|   |                       |   |  | - 05 -            | la di a di a di a di a di     |                         |  |
| <ol> <li>Shares Authorized</li> <li>This information is currently of</li> </ol> | of record in the      | 10. Shares Issu   |  |                   | k the box to indicate systems | PAR VALUE               |  |
| Department of State. Changes require an additional filing.                      |                       |   | 0-   |                   |                               | 0.1                     |  |
|   |                       |   |  |                   |                               | <u> </u>                |  |
| 1<br>11. This repart must be exec   | uted on behalf of the | corporation by an a   | uthorized repre  | sentative. If the | corporation is in the         | hands of a re-          |  |
| ceiver or mistee, this recon in Under penalty of perjury, I                     | declare and affirm t  | hat I have examine  | ed this report,  | including any     | accompanying sch              | edules and              |  |
| statements, and that all statements. And that all statements                    |                       | <u>herein are true an</u>   | d correct.   |                   | Date                          | <u> </u>                |  |
| AMY PARKER  |                       |   | 02/07/2024   |                   |                               |                         |  |
| Signature of Authorized Repl  | FILED                 |   |  |                   |                               |                         |  |
| Amy Parker  | Apr.                  |   |  | <u> </u>          |                               |                         |  |
| MAIL TO:<br>Division of Business Services                                       |                       |   | FEB  | 7 2024            | 3:0 <del>2</del>              |                         |  |
| 148 W. River Street, Providence,  | Rhode Island 02904-20 | 315   | , 20   | £ 6064            | <b>J</b> *                    |                         |  |

FORM 630- Revised: 12/2023

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