RI SOS Filing Number: 202445835690 Date: 2/6/2024 3:24:00 PM

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State of Rhode Island Department of State - Business Services Division

Annual Report for the year: 2023 Non-Profit Corporation

- -> Filing period: February 1 May 1

| → Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | | | | |
|--|--|---|---|------------|--------------|--|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | |
| 000794587 | Old Mill Village on Blackstone River a Condominium Community | | | | | |
| 3. State of Incorporation | Brief description of the character of business conducted in Rhode island | | | | | |
| Rhode Island | Condominium Association | | | | | |
| 4. NAICS Code | | | | | | |
| 813990 | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | |
| c/o DeFelice Management, 3970 Post Road | | | Warwick | RI | 02886 | |
| 7. List ALL officers (names and add | lresses) | Check the box to Indicate an attachment | | | | |
| President Name Neil Derby | | | Vice-President Name none | | | |
| Street Address 1744 Lonsdale Ave Unit #6 | | | Street Address | | | |
| City Lincoln | State RI | ^{Zip} 02865 | City | State | Zip | |
| Secretary Name | | | Treasurer Name Elsa Falcone | | | |
| Street Address | | | Street Address 1746 Lonsdale Ave Unit #11 | | | |
| City | State | Zip | City Lincoln | State RI | Zlp 02865 | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | |
| Director Name Nell Delby | | | Director Name John Flanagan | | | |
| Street Address 1744 Lordak Dre #6 | | | Street Address 1742 Lonsdak Ave #5 | | | |
| City Lucohy | State RI | Zip 02865 | City Linushy | State | 2102FW | |
| | | | Director Name | | | |
| Street Address 1746 Longolah Me #11 | | | Street Address | | | |
| Cily Lincoln | State RP | Zip 02465 | City | State | Zip | |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filling Form 641. | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | |
| Name of Officer/Authorized Representative Date | | | | | | |
| Elsa Falcone | | | Eu eo | 01/30/2024 | | |
| Signature of Officer/Authorized Representative | | | | | | |
| 4 Sect Folicia. | | | | | | |

MAIL TO:

Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.rl.gov