RI SOS Filing Number: 202445837270 Date: 2/6/2024 3:20:00 PM



State of Rhode Island Department of State - Business Services Division

Annual Report for the year: 2019 Non-Profit Corporation

- -> Filing period: February 1 May 1

| → Filing period: February 1 - May 1 → Filing Fee: \$20.00 | | A 64 | | | | |
|---|---|---------------------------------------|--|--------------------------|--------------------|--|
| → Penalty: Additional \$25.00 fee if f 1. Entity ID Number 000794587 | 2. Exact name of the Corporation Old Mill Village on Blackstone River a Condominium Community | | | | | |
| 3. State of Incorporation | Brief description of the character of business conducted in Rhode Island | | | | | |
| Rhode Island | Condominium Association | | | | | |
| 4. NAICS Code 813990 | | | | | | |
| 6. Principal Office Address c/o DeFelice Management, 3970 Post Road | | | City Warwick | State RI | Zip 02886 | |
| 7. List ALL officers (names and addresses) | | | Check the box to indicate an attachment | | | |
| President Name Neil Derby | | | Vice-President Name none | | | |
| Street Address 1744 Lonsdale Ave Unit #6 | | | Street Address | | | |
| City Lincoln | State RI | ^{Zip} 02865 | City | State | Zlp | |
| Secretary Name | | | Treasurer Name Elsa Faicone | | | |
| Street Address | | | Street Address 1746 Lonsdale Ave Unit #11 | | | |
| City | State | Zip | City Lincoln | State RI | 02865 | |
| 8. List ALL directors (names and a | ddresses). RI Cor | porations MUST | list at least THREE directors. | neck the box to Indicate | en attachment | |
| Director Name John Flanagun | | | Director Name New Derky | | | |
| Street Address 1746 Longvale are #5 | | | Street Address Myy Longdah on #6 | | | |
| City Lincoln | StateRT | Zip 02865 | City Lacoh | State | 07865 | |
| Director Name EKn Falcone | | | Director Name | | | |
| Street Address 1746 Longdah Bur with 11 | | | Street Address | | | |
| City Language | Slate R 1 | 2tp 02865 | . City | State | Zip | |
| o. The Registered Agent informati | on of record with t | he RI Departmen | nt of State is accurate. Changes | require filing Form 6 | 341. | |
| Under penalty of perjury, I deci- | are and affirm the | at i have examin erein are true an | ed this report, including any & nd correct. | eccompanying sem | 900/63 8//0 | |
| Statements, and that all statements contained herein are true and correct. This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | |
| Name of Officer/Authorized Representative | | | | Date | Date 01/30/2024 | |
| Elsa Falcone | | | | | | |
| Signature of Officer/Authorized Re | epresentative | | | | | |
| That Falcone FEB 8 6 2024 | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Wahalta: www.sos.fl.Gov 3:20 BYML B3F6F