



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|
| 1. Entity ID Number<br>000157722                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Marvic Enterprises Inc.                                 |                                                                                                                       |                        |                    |
| 3. Principal Office Address<br>199 Taunton Avenue                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                             | City<br>East Providence                                                                                               | State<br>RI            | Zip<br>02914       |
| 4. NAICS Code<br>445310                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Liquor store |                                                                                                                       |                        |                    |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                             |                                                                                                                       |                        |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                             |                                                                                                                       |                        |                    |
| President Name<br>Marco A. Pacheco                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                             | Vice-President Name                                                                                                   |                        |                    |
| Street Address<br>199 Taunton Avenue                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                             | Street Address                                                                                                        |                        |                    |
| City<br>East Providence                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>RI | Zip<br>02914                                                                                | City                                                                                                                  | State                  | Zip                |
| Secretary Name<br>Marco A. Pacheco                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                             | Treasurer Name<br>Marco A. Pacheco                                                                                    |                        |                    |
| Street Address<br>199 Taunton Avenue                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                             | Street Address<br>199 Taunton Avenue                                                                                  |                        |                    |
| City<br>East Providence                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>RI | Zip<br>02914                                                                                | City<br>East Providence                                                                                               | State<br>RI            | Zip<br>02914       |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                             |                                                                                                                       |                        |                    |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                             | Director Name                                                                                                         |                        |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                             | Street Address                                                                                                        |                        |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                         | City                                                                                                                  | State                  | Zip                |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                             | Director Name                                                                                                         |                        |                    |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                             | Street Address                                                                                                        |                        |                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                         | City                                                                                                                  | State                  | Zip                |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |             |                                                                                             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                        |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                             | NUMBER OF SHARES<br>1000                                                                                              | CLASS/SERIES<br>Common | PAR VALUE<br>\$.01 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                             |                                                                                                                       |                        |                    |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                             |                                                                                                                       |                        |                    |
| Name of Authorized Representative<br>Marco A. Pacheco, President                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                             |                                                                                                                       |                        | Date<br>1/27/24    |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                             |                                                                                                                       |                        | FILED              |

MAIL TO:  
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FEB 09 2024  
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