



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000143245

2. Name of Corporation THE MRE FOUNDATION, INC.

3. State of Incorporation

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611310

4. Principal Office Address

No. and Street: FISH 316A 1122 BOAT ST

UNIVERSITY OF WASHINGTON

City or Town: SEATTLE

State: WA Zip: 98195 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PUBLISH PRIMARY SCIENTIFIC ARTICLES, SCIENTIFIC PAPERS, RESEARCH FROM  
PRIMARY SOURCES FOR EDUCATION AS IT AFFECTS THE GLOBAL MARINE  
ENVIRONMENT

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER ANDERSON	5733 38TH AVENUE NE SEATTLE, WA 98105 USA
TREASURER	DANIEL HOLLAND	4208 NE 74TH ST SEATTLE, WA 98115 USA
SECRETARY	DOUGLAS LIPTON	1326 W RIVER RD SHADY SIDE, MD 20764 US
VICE PRESIDENT	FRANK ASCHE	PO BOX 110570 UNIV. OF FLORIDA GAINESVILLE, FL 32611 US
DIRECTOR	FRANK ASCHE	PO BOX 110570 UNIV. OF FLORIDA GAINESVILLE, FL 32611 USA
DIRECTOR	DOUGLAS LIPTON	1326 W RIVER RD SHADY SIDE, MD 20764 US
DIRECTOR	CHRISTOPHER ANDERSON	5733 38TH AVE, NE SEATTLE, WA 98105 USA
DIRECTOR	DANIEL HOLLAND	4208 NE 74TH ST SEATTLE, WA 98115 USA
DIRECTOR	LINDA NOSTBAKKEN	KVERNSLAATTVEGEN 28 5237 RAADAL, NOR
DIRECTOR	OLIVIER THEBAUD	4 RUE DES COURBES LE RELECQ-KERHUON, 29480 FR

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BARBARA S GONSROM-SMITH 87 ASHAWAY ROAD ASHAWAY , RI 02804

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 10 Day of February, 2024 at 10:32:03 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By BARBARA S GRONSTROM-SMITH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

All Rights Reserved