



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 001765891

**2. Name of Corporation** Indian Lake Hydrilla Response Coalition

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Principal Office Address**

No. and Street: 15 TOMAHAWK TRAIL S

City or Town: SOUTH KINGSTOWN

State: RI

Zip: 02879

Country: US

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE COALITION'S PURPOSE IS THE PROTECTION, ENRICHMENT, SUSTAINABILITY  
AND  
CONSERVATION OF INDIAN LAKE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	MARY FILIPPO	15 TOMAHAWK TRAIL S SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	JOHN CHURAS	80 WHITE FALLS TRAIL SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	MARY FILIPPO	15 TOMAHAWK TRAIL S SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	DEE BATES	64 LEGEND ROCK RD SOUTH KINGSTOWN, RI 02879 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY FILIPPO 15 TOMAHAWK TRAIL S SOUTH KINGSTOWN , RI 02879

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of February, 2024 at 10:43:38 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MARY FILIPPO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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