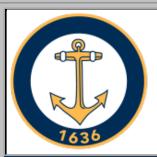
RI SOS Filing Number: 202446272250 Date: 2/13/2024 11:44:00 AM



# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

1. Corporate ID No. 000071373

2. Name of Corporation HNTB Corporation

3. Street Address Principal Business Office:

No. and Street: 715 KIRK DRIVE

City or Town: KANSAS CITY State: MO Zip: 64105 Country: USA

4. Business Phone No.

816-472-1201

5. State of Incorporation

State: DE

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

### **ENGINEERING SERVICES.**

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address   |  |
|-------|-----------------------------|---|--|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |

| PRESIDENT           | ROBERT J. SLIMP      | 191 PEACHTREE ST, NE, SUITE 3300<br>ATLANTA, GA 30303 USA         |  |
|---------------------|----------------------|---|--|
| ASSISTANT SECRETARY | BENJAMIN C. BESHONER | 715 KIRK DRIVE<br>KANSAS CITY, MO 64105 USA                       |  |
| ASSISTANT SECRETARY | BRYAN C LAMBKIN      | 715 KIRK DRIVE<br>KANSAS CITY, MO 64105 USA                       |  |
| SECRETARY/TREASURER | CRAIG W. DENSON      | 715 KIRK DRIVE<br>KANSAS CITY, MO 64105 USA                       |  |
| ASSISTANT SECRETARY | DARREN M. NIELSEN    | 715 KIRK DRIVE<br>KANSAS CITY, MO 64105 USA                       |  |
| ASSISTANT SECRETARY | CHAD E. MARCUS       | FLORIDA TURNPIKE MILE POST 263, BLDG. 5315<br>OCOEE, FL 34761 USA |  |
| VICE PRESIDENT      | TED V DAY            | 9601 MCALLISTER FREEWAY, STE. 1001<br>SAN ANTONIO, TX 78216 USA   |  |
| DIRECTOR            | TIMOTHY G. CAHILL    | 715 KIRK DRIVE<br>KANSAS CITY, MO 64105 USA                       |  |
| ASSISTANT SECRETARY | GEORGE WOLF          | 715 KIRK DRIVE<br>KANSAS CITY, MO 64105 USA                       |  |
| DIRECTOR            | DOUGLAS L MANN       | 5700 GRANITE PKWY. #550<br>PLANO, TX 75024 USA                    |  |
| ASSISTANT SECRETARY | BRYAN J. DENNIS      | 5700 GRANITE PKWY. #550<br>PLANO, TX 75024 USA                    |  |
| DIRECTOR            | THOMAS D. OGRADY     | 6300 SPRINT PARKWAY, STE. 300<br>OVERLAND PARK, KS 66211 USA      |  |
| VICE PRESIDENT      | THOMAS D. OGRADY     | 6300 SPRINT PARKWAY, STE. 300<br>OVERLAND PARKL, KS 66211 USA     |  |
| ASSISTANT SECRETARY | SCOTT STECKLER       | 8500 PENA BOULEVARD, CONCOURSE B<br>DENVER, CO 80249 USA          |  |
| ASSISTANT SECRETARY | JOHN PESA            | 31 ST. JAMES AVE., SUITE 300<br>BOSTON, MA 02116 USA              |  |
| ASSISTANT SECRETARY | DAVID LOPEZ TOME     | 5201 BLUE LAGOON DRIVE, 8TH FLOOR<br>MIAMI, FL 33125 USA          |  |
| DIRECTOR            | ROBERT J. SLIMP      | 191 PEACHTREE ST, NE, SUITE 3300<br>ATLANTA, GA 30303 USA         |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per |                  | Total Issued and |
|----------------|-----------------|---------------|------------------|------------------|
|                |                 | Share         | Total Authorized | Outstanding      |
|                |                 |               | Shares           | Num of           |
|                |                 |               | Number of Shares | Shares           |
| CWP            |                 | \$0.0100      | 10,000.00        | 5190             |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 13 Day of February, 2024 at 11:46:41 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By CRAIG W. DENSON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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