



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000072451

2. Name of Corporation Ocean Pastoral Center Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813110

4. Principal Office Address

No. and Street: 30 MANSELL COURT
SUITE 103

City or Town: ROSWELL State: GA Zip: 30076 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE ESTABLISHMENT, ORGANIZATION, MAINTENANCE & OPERATION OF A SEMINARY AND NOVITIATE INSTITUTION IN RI.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| DIRECTOR | JOSEPH GILLESPIE | 275 MECHANIC STREET NORTH SMITHFIELD, RI 02896 USA |
| DIRECTOR | NAOISE JOHNSTON | 951 PEACHTREE PARKWAY CUMMING, GA 30041 USA |
| DIRECTOR | KATHLEEN MURPHY | 951 PEACHTREE PARKWAY CUMMING, GA 30041 USA |
| PRESIDENT | JOHN BARTUNEK | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |
| VICE PRESIDENT | JUAN PABLO DURAN | 2595 SPALDING DRIVE ATLANTA, GA 30350 USA |
| SECRETARY | FRANK FORMOLO | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |
| TREASURER | FRANK FORMOLO | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |
| DIRECTOR | JOHN BARTUNEK | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |
| DIRECTOR | JUAN PABLO DURAN | 2595 SPALDING DRIVE ATLANTA, GA 30350 USA |
| DIRECTOR | SHAWN AARON | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |
| DIRECTOR | ALLY WHEELER | 951 PEACHTREE PARKWAY CUMMING, GA 30041 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK ,
RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of February, 2024 at 4:38:40 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANK FORMOLO
Signature of Authorized Person

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