



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Congress of the Birds, Inc.

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

A WILD BIRD REHABILITATION CENTER, DEDICATED TO SAVING INJURED AND ORPHANED WILD BIRDS, AND PREVENTING UNNECESSARY MORTALITY, THROUGH REHABILITATIVE CARE, EDUCATION, ADVOCACY, AND CONSERVATION. AND TO OFFER OTHER SUCH CHARITABLE; BENEVOLENT; OR ELEEMOSYNARY SERVICES AS MAY OTHERWISE BE AFFORDED TO A NOT FOR PROFIT ORGANIZATION IN THE STATE OF RHODE ISLAND.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 420 ANGELL STREET, SUITE 2

City or Town: PROVIDENCE

State: RI

Zip: 02906

The name of its initial registered agent at such address is MARK B. MORSE

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR | SHEIDA SOLEIMANI | 149 CONGRESS AVENUE PROVIDENCE, RI 02907 USA |
| DIRECTOR | JONATHAN SCHROEDER | 149 CONGRESS AVENUE PROVIDENCE, RI 02907 USA |
| DIRECTOR | THALIA FIELD | 135 PROSPECT STREET #3 PROVIDENCE, RI 02906 USA |

ARTICLE VII

The name and address of the incorporator is:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| INCORPORATOR | MARK B. MORSE | 420 ANGELL STREET #2 PROVIDENCE, RI 02906 USA |

ARTICLE VIII

Date when corporate existence is to begin 02/14/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 14 Day of February, 2024 at 1:06:49 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.

MARK B. MORSE

Form No. 200
Revised 09/07

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