



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000419781

2. Name of Corporation MAE ORGANIZATION, INC.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813311

4. Principal Office Address

No. and Street: 1221 RESERVOIR AVENUE

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

WORK WITH THE HOMELESS AND HELP THEM TRANSITION THROUGH WORKSHOPS, AND OTHER RELATED PROGRAMS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ANA ISABEL DOS REIS-COUTO	611 WEAVER HILL RD COVENTRY, RI 02816 USA
TREASURER	LILIANA TEIXEIRA	1154 NARRAGANSETT PKWY WARWICK, RI 02888 USA
TREASURER	CHETNA CHANDRAKALA	20 DEVONWOOD LANE PITTSFORD, NY 14534 USA
SECRETARY	STEPHANIE TANG	309 GREENWICH AVE WARWICK, RI 02886 USA
VICE PRESIDENT	MARIE BOUTIN	40 HOWE STREET CUMBERLAND, RI 02864 USA
VICE PRESIDENT	DEIDRA TART	119 COLDBROOK DRIVE CRANSTON, RI 02920 USA
VICE PRESIDENT	KHURRAM FAIZAN DR	1 DARL COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	MARTINHA JAVID	46 KETTLEPOINT AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DAVID FRANKEL	9 KING AVE CRANSTON, RI 02905 USA
DIRECTOR	JENNIFER HOPGOOD	60 GLENDALE MEADOW LN HARRISVILLE, RI 02830 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARTINHA I. JAVID 1221 RESERVOIR AVE CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of February, 2024 at 2:13:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ISAURA M PRICE
Signature of Authorized Person

Form No. 631
Revised 09/07