



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000046291

2. Name of Corporation The Rhode Island Coalition For The Homeless, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 225 DYER STREET, 2ND FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ADVOCACY, TRAINING AND EDUCATION, TECHNICAL ASSISTANCE,
INFORMATION AND REFERRAL

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN GUNTER	99 FOSDYKE STREET PROVIDENCE, RI 02906 USA
TREASURER	JOHN DIBARI	300 DOYLE AVE PROVIDENCE, RI 02906 USA
SECRETARY	NATHAN NAGBE-LATHROBE	185 KING PHILIP RD RUMFORD, RI 02916 USA
VICE PRESIDENT	ALEX SPEREDELOZZI	102 SLATER AVE PROVIDENCE, RI 02906 USA
DIRECTOR	KIMBERLEY ROHM	3 LITTLE LN BARRINGTON, RI 02806 USA
DIRECTOR	DAVIN LEWIS	22 LEXINGTON AVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	ANDRE MARINES	2202 BROAD STREET CRANSTON, RI 02905 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GREGORY TUMOLO, ESQ. 1 CITIZENS PLAZA, SUITE 1120 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of February, 2024 at 9:35:58 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SUSAN GUNTER
Signature of Authorized Person

Form No. 631
Revised 09/07

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