



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001736401

2. Name of Corporation High Touch Inc.

3. Street Address Principal Business Office:

No. and Street: 110 S. MAIN STREET, SUITE 600

City or Town: WICHITA

State: KS Zip: 67202-3746 Country: USA

4. Business Phone No.

3164624148

5. State of Incorporation

State: KS

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541990

6. Brief Description of the Character of Business Conducted in Rhode Island

PURCHASING AGENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	DERRICK NIELSEN	2252 N. STONEGATE CIRCLE ANDOVER, KS 67002 USA
SECRETARY	MARK LENZ	110 S MAIN ST, STE 600 WICHITA, KS 67202 USA
CFO	CHRISTI WOODS	110 S MAIN ST, STE 600 WICHITA, KS 67202 USA
BOARD OF DIRECTORS CHAIR	SHARI POWERS	1714 N GATEWOOD WICHITA, KS 67206 USA
SR VP NETWORK OPERATIONS AND CIO	KEVIN COLBORN	110 S MAIN ST, STE 600 WICHITA, KS 67202 USA
SR VP SOFTWARE SOLUTIONS	JASON MOCK	110 S MAIN ST, STE 600 WICHITA, KS 67206 USA
VP HUMAN RESOURCES	NICI DUNCAN	110 S MAIN ST, STE 600 WICHITA, KS 67202 USA
VP MARKETING AND COMMUNICATIONS AND CORP. ASST. SECRETARY	TARA SHAFFER	110 S MAIN ST, STE 600 WICHITA, KS 67202 USA
SR VP OF IT SOLUTIONS	CLAY CARSON	110 S MAIN ST, STE 600 WICHITA, KS 67202 USA
DIRECTOR	WAYNE CHAMBERS	13528 SE GRANT LEON, KS 67074 USA
DIRECTOR	STAN GEGEN	14975 W 45TH N COLWICH, KS 67030 USA
DIRECTOR	RANDY WALDORF	20788 W 108TH ST OLATHE, KS 66061 USA
DIRECTOR	RAVI PENDSE	70 BENEVOLENT STREET PROVIDENCE, RI 02906 USA
DIRECTOR	SCOTT HENDRICKSON	17110 SALEM RD LAWSON, MO 64062 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	1,000,000.00	35500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of February, 2024 at 10:18:59 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHRISTI WOODS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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