



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000525668

**2. Name of Corporation** Katie Brown Educational Program, Inc.

**3. State of Incorporation**

State: MA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 209 BEDFORD STREET  
SUITE 302

City or Town: FALL RIVER State: MA Zip: 02720 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

EDUCATIONAL PROGRAM PROVIDES AN INNOVATIVE RELATIONSHIP VIOLENCE PREVENTION PROGRAM TO STUDENTS IN PUBLIC, PRIVATE AND PAROCHIAL SCHOOL SETTINGS.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MIKE MARTIN	180 PRESIDENT AVENUE FALL RIVER, MA 02720 USA
TREASURER	ANN RAMOS DESROSIER	330 SWANSEA MALL DRIVE SWANSEA, MA 02777 US
CLERK	SUSAN JENKINSON	15 HIGHLAND VIEW ROAD CUMBERLAND, RI 02865 USA
BOARD MEMBER	JOAN MENARD	4700 NORTH MAIN STREET, UNIT 1J FALL RIVER, MA 02720 USA
BOARD MEMBER	MARK COSTA	343 KENYON STREET FALL RIVER, MA 02720 USA
BOARD MEMBER	NICHOLAS OVERY	10 CHURCH STREET SWANSEA, MA 02777 USA
BOARD MEMBER	JANE E SULLIVAN	624 BRAYTON AVENUE FALL RIVER, MA 02721 USA
BOARD MEMBER	ANDREA SCHACHNE	30 N HARBOR DRIVE PORTSMOUTH, RI 02871 USA
CHAIRMAN	JAY SCHACHNE	30 N HARBOR DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	CLAIRE S. MCVICKER	209 BEDFORD STREET FALL RIVER, MA 02720 UNI

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAY S. SCHACHNE 6 PIERCE COURT BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of February, 2024 at 12:49:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JAY S. SCHACHNE  
Signature of Authorized Person

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