| State of Rhode Island No Fee Office of the Secretary of State |
|--|
| Division Of Business Services |
| 148 W. River Street |
| Providence RI 02904-2615 |
| 1636 (401) 222-3040 |
| Domestic Non-Profit |
| Annual Report - Amended |
| Filing Period: February 1 - May 1 |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to |
| file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject |
| to a penalty fee of \$25.00. |
| This form is only to be used to amend the current annual report on file with this office. |
| ANNUAL REPORT YEAR: 2024 |
| 1. Corporate ID No. 000090144 |
| 2. Name of Corporation Viking Riders of Rhode Island Motorcycle Club |
| NAICS CODE |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the |
| primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> . |
| |
| NAICS Code |
| <u>813920</u> |
| 3. State of Incorporation |
| State: <u>RI</u> |
| 4. Corporate Address in Rhode Island |
| No. and Street: P.O. BOX 4164 |
| City or Town: <u>MIDDLETOWN</u> State: <u>RI</u> Zip: <u>02842</u> Country: <u>USA</u> |
| 6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island |
| SOCIAL ENJOYMENT OF MOTORCYCLING |
| 7. Names and Addresses of the Officers and Directors: |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete |
| THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). |

R.I.G.L.

7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | JOE ROSA | 549 AQUIDNECK AVE MIDDLETOWN, RI 02842 US |
| TREASURER | JACKIE WALKER | 43 HILLSIDE AVE NEWPORT, RI 02840 USA |
| SECRETARY | ROBIN NEY | 70 WYATT RD MIDDLETOWN, RI 02842 USA |
| VICE PRESIDENT | JUSTIN GORMAN | 35 NARRAGANSETT AVE TIVERTON, RI 02878 US |
| SRGT. OF ARMS | JEFF HOLDEN | 187 3RD. STREET NEWPORT, RI 02842 US |
| DIRECTOR | BUZZ BIRDY | 116 MAIL RD EXETER, RI 02822 USA |
| DIRECTOR | ROBERT WALKER | 43 HILLSIDE AVE NEWPORT, RI 02840 US |
| DIRECTOR | TOM NEY | 70 WYATT RD MIDDLETOWN, RI 02842 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BUZZ BIRDY 116 MAIL ROAD EXETER , RI 02822

Signed this 15 Day of February, 2024 at 1:42:00 PM by the authorized person. This

electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JACKIE WALKER

Signature of Authorized Person

Form No. 631 Revised 09/07

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

February 15, 2024 01:41 PM

Areg M. Couve

Gregg M. Amore Secretary of State

