RI SOS Filing Number: 202446514350 Date: 2/15/2024 3:05:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. 000098911
- 2. Name of Corporation Rhode Island Saltwater Anglers Association
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813312

4. Principal Office Address

No. and Street: 10 SHEFFIELD AVENUE

City or Town: COVENTRY State: RI Zip: 02816 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE A FORUM FOR RECREATIONAL ANGLERS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| PRESIDENT | DAWN FILLIATREAULT WOOD | 27 CREST RD |
|------------------|-------------------------|--|
| | | NORTH SMITHFIELD, RI 02896 USA |
| TREASURER | STEPHEN SKENYON | 48 CLINTON DR SOUTH WINDSOR, CT 06074 USA |
| SERGEANT-AT-ARMS | DAVID A MICHEL | 1406 NARRAGANSETT BLVD PROVIDENCE, RI 02905 USA |
| SECRETARY | SUSAN J LEMA | 48 LAKESIDE DR CHARLESTOWN, RI 02813 USA |
| DIRECTOR | ROBERT S MURRAY | P.O. BOX 145 FOSTER, RI 02825 USA |
| VICE PRESIDENT | RICHARD C HITTINGER | 326 THAMES AVE WARWICK, RI 02886 USA |
| DIRECTOR | RICHARD A REICH | 50 SOUTHWEST RD NARRAGANSETT, RI 02882 USA |
| VICE PRESIDENT | FRED DIFINIS | 16 EVELIN CIRCLE MIDDLETOWN, RI 02842 USA |
| DIRECTOR | KARLIS KAUGERS | 61 WILLIAM REYNOLDS RD EXETER, RI 02822 USA |
| DIRECTOR | KRAIG RUTH | 22 SPINNAKER CT. MIDDLETOWN, RI 02842 USA |
| DIRECTOR | GARY W JOHNSON | 42 LIMESTONE RD WARWICK, RI 02889 USA |
| DIRECTOR | ROBERT S MARCO | 34 MEDIEVAL WAY WEST WARWICK, RI 02893 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STEPHEN J. MEDEIROS 2 KING PHILLIP ROAD COVENTRY, RI 02816

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of February, 2024 at 3:08:04 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **RICHARD HITTINGER**

Signature of Authorized Person

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