



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000921458

2. Name of Corporation Tandem Diabetes Care, Inc.

3. Street Address Principal Business Office:

No. and Street: 12400 HIGH BLUFF DR

City or Town: SAN DIEGO

State: CA

Zip: 92130

Country: USA

4. Business Phone No.

8583666900

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339112

6. Brief Description of the Character of Business Conducted in Rhode Island

MEDICAL DEVICE SALES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JOHN F SHERIDAN	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
TREASURER	LEIGH A VOSELLER	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
SECRETARY	SHANNON M HANSEN	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
CEO	JOHN F SHERIDAN	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
CFO	LEIGH A VOSELLER	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
EXECUTIVE VICE PRESIDENT	LEIGH A VOSELLER	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
EXECUTIVE VICE PRESIDENT, CHIEF ADMINISTRATIVE OFFICER	SUSAN M MORRISON	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
EXECUTIVE VICE PRESIDENT, CHIEF STRATEGY & PRODUCT OFFICER	ELIZABETH A GASSER	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
CHIEF MANUFACTURING OFFICER	JAMES A LEAL	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
CHIEF TECHNICAL OFFICER	RICKY A CARPENTER	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
CHIEF LEGAL, PRIVACY & COMPLIANCE OFFICER	SHANNON M HANSEN	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
EXECUTIVE VICE PRESIDENT, CHIEF COMMERCIAL OFFICER	MARK D NOVARA	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	KIM D BLICKENSTAFF	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	DICK P ALLEN	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	JOHN F SHERIDAN	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	CHRISTOPHER J TWOMEY	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	KATHLEEN MCGRODDY-GOETZ	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	REBECCA B ROBERTSON	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	PEYTON R HOWELL	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	RAJWANT S SODHI	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	MYOUNGIL CHA	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA
DIRECTOR	JOAO MALAGUEIRA	12400 HIGH BLUFF DR SAN DIEGO, CA 92130 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	200,000,000.00	65552196
PWP		\$0.0010	5,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of February, 2024 at 7:52:03 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHANNON M. HANSEN

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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