



State of Rhode Island  
Department of State - Business Services Division

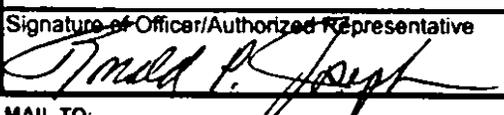
FEB 14 2024

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Annual Report for the year: 2024

Non-Profit Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>001027264</b>		2. Exact name of the Corporation <b>East Greenwich Art Club</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>A nonprofit club to educate members and non members about art through lectures, discussions and exhibits. Also to further the artistic education of high school students by awarding an annual scholarship</b>			
4. NAICS Code <b>813319 Other Social Adv</b>					
6. Principal Office Address <b>PO Box 1608.</b>			City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Daniel Lake</b>			Vice-President Name <b>Ronald P. Joseph</b>		
Street Address <b>1560 High Hawk Road</b>			Street Address <b>13 Carnival Terrace</b>		
City <b>Et. Greenwich</b>	State <b>R.I.</b>	Zip <b>02818</b>	City <b>Wt. Warwick</b>	State <b>R.I.</b>	Zip <b>02893</b>
Secretary Name <b>Patricia Lake</b>			Treasurer Name <b>Ann Bobbitt</b>		
Street Address <b>1560 High Hawk Road</b>			Street Address <b>154 Pierce Street Apt.3</b>		
City <b>Et. Greenwich</b>	State <b>R.I.</b>	Zip <b>02818</b>	City <b>Et. Greenwich</b>	State <b>R.I.</b>	Zip <b>02818</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Ann Bobbitt</b>			Director Name <b>Jeannine Anderson</b>		
Street Address <b>154 Pierce St. Apt.3</b>			Street Address <b>150 Betsey William Dr.</b>		
City <b>Et. Greenwich</b>	State <b>R.I.</b>	Zip <b>02818</b>	City <b>Warwick</b>	State <b>R.I.</b>	Zip <b>02889</b>
Director Name <b>Linda Sanfilippo</b>			Director Name		
Street Address <b>83 Morningside Dr.</b>			Street Address		
City <b>N. Kingstown</b>	State <b>R.I.</b>	Zip <b>02871</b>	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>Ronald P. Joseph</b>				Date <b>2/7/24</b>	
Signature of Officer/Authorized Representative 					

MAIL TO:  
Division of Business Services  
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Website: www.sos.ri.gov